



Wimblington & Stonea Parish Council

9b March Rd. Wimblington March Cambs PE15 0RN
Tel: 07985027515 e.mail: wimblingtonpc@outlook.com

Clerk: Mrs P Amos

NOTICE OF MEETING: Full Council
TIME: 7.00pm
DATE: Tuesday 13th March 2018
VENUE: Wimblington Parish Hall, Addison Rd. Wimblington, PE15 0QT

All members of the Council are hereby summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below. This meeting is open to the public and press.

Signed: P Amos, Clerk to Wimblington Parish Council. 8th March 2018.

A G E N D A

A resolution under section 1(2) of the Public Bodies (Admission to meetings) Act 1960 that if publicity would be prejudicial to the public interest by reason of the special confidential nature of the business to be transacted, it must be proposed if any item should be discussed in Committee.

1 To receive and approve apologies for Absence:

- 1a The Chairman to report additional items for consideration, which the Chairman deems urgent by virtue of the special circumstances to be now specified

2 To receive declarations of interest

3 Public participation

4 To approve minutes of the meeting of: 13th February 2017

5 Crime report

6 Fenland District council – Report by Cllr M T Davis

7 Cambridgeshire County Council – Report by Cllr Gowing

8 Other Matters

- a) Film club – Cllr Wright to report
- b) Data Protection Officer – clerk to report
- c) PSPO – emailed to Cllrs 19.2.18
- d) Community Fridges – Cllr Hennen to report

9 Payments

- a) The members to consider and approve accounts for payment:

Payments		NET	VAT	£
M Moulton	Booking clerk duties			
Inland revenue	MM tax			
L Duff	Hall cleaning			
P Amos	Clerk duties incl. expenses			
Inland revenue	PA tax			
LGSS	Pension			233.88
SWALEC	Hall electricity	181.59	9.07	190.66
Doddington PC	CAPALC training x 2			90.00
B Elmore	Xmas lights steel etc.	754.12	150.82	904.94

B Elmore	Fun day posts	33.00	6.60	39.60
Yu energy	Hall gas	146.69	7.34	154.03
Cliverton insurance	Dog show insurance			102.36



= approved by Chairman or at previous meeting

b) Finance report

10 **Risk Management and Health & Safety**

- a) To review policies/procedures – Cllr Clarke to report

11 **Planning:**

- a) Observations regarding: F/YR18/0145/F; F/YR18/0153/TRTPO;

12 **Highway Matters/Street Lighting/Transport**

- a) Street lights reported issues:
b) Footpaths and highway issues:
c) New speed signs

13 **War Memorial Playing Field:**

- a) WMPF – Cllr Dent to report
b) Pavilion – clerk to report

14 **Parkfield:**

Cllr Dent to report

15 **New Cemetery/Churchyard:**

16 **Parish hall:**

17 **Allotment:** Cllr Wright to report

18 **Fun Day/ Christmas lights**

Cllr Rose to report:

- a) Fun day
b) Christmas lights

18 **Correspondence**

19 **Date of Next Meeting:** Tuesday 10th April 2018 at 18.45, followed by the Annual Assembly.