



Wimblington & Stonea Parish Council

Serving the community since 1894

Clerk: Mrs P Amos.

9b March Rd. Wimblington PE15 0RN

Tel: 07985027515

e-mail: clerk@wimblington-pc.gov.uk

NOTICE OF MEETING: General Meeting
TIME: 18.45
DATE: Tuesday 11th April 2023
VENUE: Parish Hall, Addison Rd. Wimblington PE15 0QT

All members of the Council are hereby summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below. This meeting is open to the public and press. *P Amos*, Proper officer to Wimblington Parish Council, 5th April 2023.

A G E N D A

A resolution under section 1(2) of the Public Bodies (Admission to meetings) Act 1960 states that if publicity would be prejudicial to the public interest by reason of the special confidential nature of the business to be transacted, it must be proposed if any such item should be discussed in Committee.

1 To receive and approve apologies for Absence

1a The Chairman to report additional items for consideration, which the Chairman deems urgent by virtue of the special circumstances to be now specified

2 i) To receive declarations of interest: ii) To receive written request for dispensation for disclosable pecuniary interest (if any) iii) To grant any request for dispensation as appropriate:

3 Public participation

4 To approve minutes of the meeting of: 14th March 2023

5 Fenland District Council: Report by Cllr M T Davis:

6 Cambridgeshire County Council: Report by Cllr J Gowing

7 Clerks report:

8 Events group: Cllr Dent to report:

- a) Meeting with the group/autonomy
- b) sale of bar

9 Other matters:

10 Payments:

- a) The members to consider and approve accounts for payment

11 Risk Management/Policies & Procedures: Review policies/procedures: None

12 Planning: a) Planning Applications

Observations regarding: F/YR23/0208/F; F/YR23/0206/F; CCC/22/076/VAR;

13 Highway Matters/Street Lighting/Transport:

- a) Street lights reported issues:
- b) Footpaths and highway issues:
- c) Bridge Lane litter bin

- 14 **War Memorial Playing Field:**
- 15 **Parkfield:**
 - a) Written report
- 16 **New Cemetery/Churchyard:**
 - a) bulbs
 - b
- 17 **Parish Hall:**
- 18 **Correspondence/Other business**
- 19 **Date of Next Meeting: Annual General Meeting Tuesday 9th May 2023 at 19.00**