

NHP Steering Group Meeting - 27th April 2023

Attendees:

Angela Johnson

Wendy Vickers

Ann Best

Pat Amos

Michele Abbott

Discussions were mainly about the contents of the Neighbourhood Plan document, what information to include in the plan, how to compile the relevant information and where to research the required information. Also discussed were the corrections to the Design Code report, the front cover of the report and what photographs to use on the cover, the Public Meeting (10th June 2023 from 11 o'clock to 1 o'clock) it's contents and who should present what aspects of the Neighbourhood Plan.

Design Code Report - the choice of front cover design was unanimous (Design 3) and photographs were discussed. The long view of Church Lane with Park House and the church in the distance, Addison House, the village Thatch (that use to be the butchers) a 'green space', one from Stonea area (Angela to take a few photographs) and a recreation of the black and white photograph of the village centre (Angela to speak to Peter about this). Photographs of newer properties are actually in the Design Code document. Angela to send the corrections and comments raised on the draft Design Code documentation to AECOM for them to adjust, will ask for a final draft to be completed for the Public Meeting.

The inclusion of Local Heritage assets, both designated and non-designated, was discussed. Wendy has printed off a list of the designated heritage assets. Members of the Steering Group to consider what they view as non-designated local assets of value to the village heritage and forward a list to Wendy.

Thoughts were:

dated lettered houses, the terraced houses, the Toll house, Eastwood Hall (the Old Rectory) the Station House, the old bakery, the present and old public houses. Letters to be sent to any possible non-designated assets as a matter of curtesy. To be presented at the Public Meeting.

Local green spaces - maps of Public Rights of Way, Byways and Bridleways to be included. (Angela to contact various people BHS, Highways and Byways, FDC - Pat to organise ROW map) The Woodman's Way map to also be included as 'of special interest'. Orchards! To be discussed at the Public Meeting

Public Meeting - 10th June 2023 from 11 o'clock to 1 o'clock at the village hall. The actual presentation to start at 11.30hrs. Posters and leaflets to be designed (Angela and Wendy plus BJ). Leaflet drop to be around the 1st-3rd June 2023 (All members of the Steering Group). Letters of invitation to be sent

to Stakeholders.

PRESENTATION

PowerPoint slides to be included, paper and pencils for participants, Steering Group members to make presentations:

Explanation and slides about the Neighbourhood Plan - what we have done so far and what still has to be achieved

Housing Need Assessment - brief explanation

Design Code - explanation and slides

Local Heritage - explanation, talk and slides

Green/Open spaces - explanation, talk and slides

Open question and answer session

Date of next meeting 18th May 2023 - 1000hrs